### Topics

- Introduction
- Transitioning from "Ancient" to "Medieval"
- The Byzantine Empire and Eastern Orthodoxy

### THE MEDIEVAL WESTERN CHURCH

• Spread of Christianity

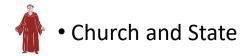
• The Papacy

• Early Medieval Learning & Theology

• The Sacramental System & Medieval Doctrine

Monasticism

• Sneak Previews of The Reformation



# Overview of Western Europe – ca. 12<sup>th</sup> Century

#### **Key Players**

- Holy Roman Empire
- Papacy
- France (split from HRE)
- England
- Happenings since the early middle ages
- Anglo-Saxon England united then conquered by Normans
- Holy Roman Empire split on succession of Charlemagne's feuding grandsons
- Vikings vanquished, assimilated and/or Christianized

#### What's it like here?

- Settled towns and villages vs. constant migration
- Kings, Castles, Cathedrals
  - > National identities emerging but power still decentralized
  - > Feudalism loyalty by allocation of land
- Monastic schools evolve into Cathedral schools then universities but literacy not yet widespread
- Powerful Church with monasteries, well defined bishoprics, archbishoprics

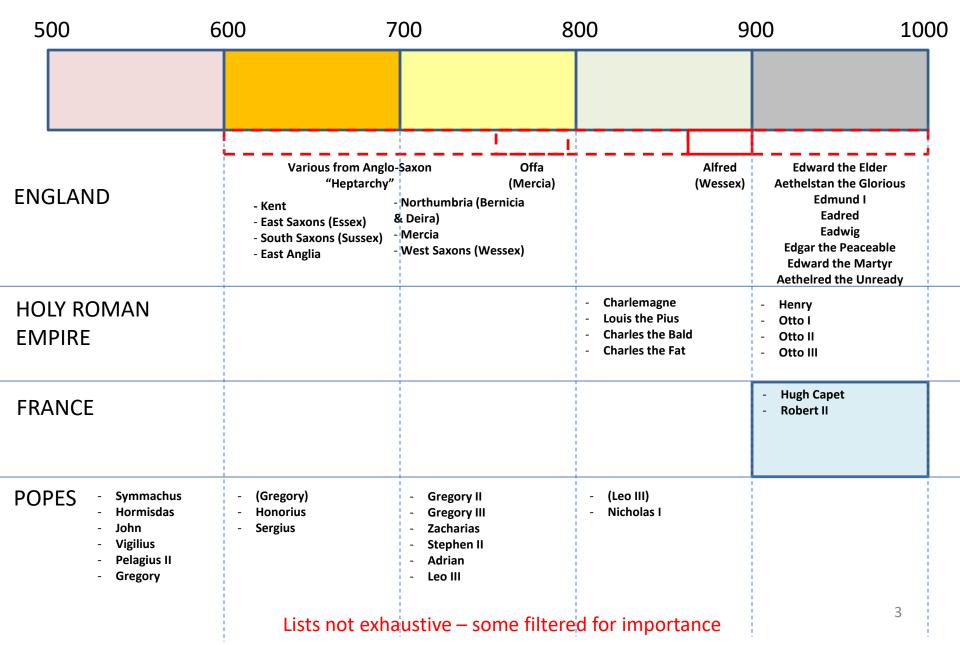


#### 12th Century Key Players

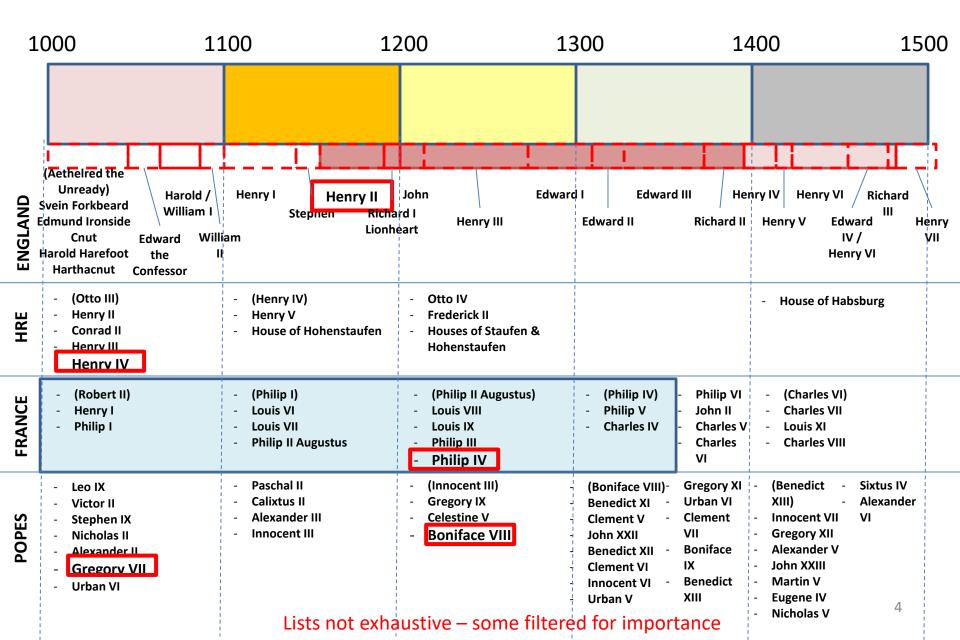


12th Century France

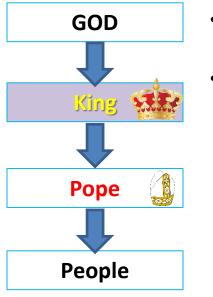
# Kings, Emperors, Popes 500 AD – 1000 AD



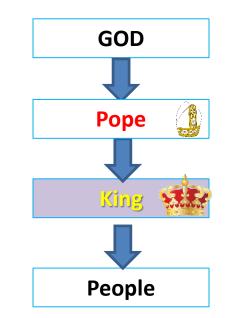
# Kings, Emperors, Popes 1000 AD – 1500 AD



# Central Issue – Church vs. State



- When policy of the King conflicts with the will of the Pope, who gets the final say?
- Issues leading to conflict
  - Can the Pope depose the King?
  - Can the King depose the Pope?
  - Who appoints the clergy? (Lay investiture)
  - Taxation of the clergy
  - Implementation of justice for the clergy



*I Samuel 26:9* - And David said to Abishai, Destroy him not: for who can stretch forth his hand against the Lord's anointed, and be guiltless?

*Matthew 16:19* - And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

*I Peter 2:13-14, 17-* Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. ... Honour all men. Love the brotherhood. Fear God. Honour the king.

Matthew 28:18 - And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

# Gregory VII vs. Henry IV (1075 – 1085)



The Pope appoints archbishops and has power to depose kings.

You're king only insofar as you obey the Roman Bishop. You've been disloyal to the church and ignored Peter, prince of the apostles!

You are excommunicated and deposed!

Gregory VII – Pope

sofar as you obey the Mr. "False Mor

Appoints his own candidate archbishop of Milan

Mr. "False Monk" my kingship comes directly from God and you are no longer Pope!



Henry IV – Emperor

Henry's internal political adversaries convince him to swear allegiance to Gregory.

Henry travels to Canossa to do penance and Gregory absolves him after forcing him to wait outside for three days in the snow.

Henry's internal adversaries feel betrayed by Gregory's absolution of Henry and civil war breaks out in Henry's domain.

Ha, I restored Henry's communion but not his right to be king!

Important "moderate" bishops lose patience with Gregory's intransigence and declare him "irregularly elected" and replace him with Clement III

Gregory leaves Rome. His Norman allies Henry invades Rome and is crowned by invade and loot Rome but Gregory dies in Clement III exile in 1085.



### Murder in the Cathedral – Henry and Becket (1162-1170)

- Henry II First English King of Plantagenet Dynasty
  - Rules after terrible civil war valued domestic law and order
  - Expansion Present day UK, western France to Alps (much through marriage to Eleanor of Aquitaine)
- Thomas Becket
  - Studies in Paris, appointed as clerk to Archbishop of Canterbury
  - Chancellor and friend to Henry 1155-1162
  - Not known as a seriously religious person

#### COUNTDOWN TO MURDER IN THE CATHEDRAL

- 1162 Henry appoints Thomas Becket Archbishop of Canterbury
- 1163 Clash over payments to sheriffs (Henry wanted to royal treasury)
- 1163 Clash over handover of criminal clerics to royal authority
- 1164 Henry exerts royal authority over various legal rights of the church
- 1164 Becket and bishops defy king, Becket convicted of perjury
- 1164 Becket to exile in France, Henry confiscates possessions
- 1169 Becket does homage to Henry in France
- 1170 Henry's eldest son crowned by Archbishop of York (traditionally by Archbishop of Canterbury)
- 1170 Becket returns to England, excommunicates allies of Henry
- 1170 Becket is murdered by four royal knights in Canterbury Cathedral



Henry II

Eleanor



Memorial to Thomas Becket at Canterbury Cathedral

"Will no one rid me of this turbulent priest" - Henry II

Acts 5:29 - Then Peter and the other apostles answered and said, We ought to obey God rather than men.

### Unum Sanctum Ecclesiam – Boniface vs. Philip (1295-1303)



Boniface VIII – Pope

- Issues:
- Taxation of the clergy
- Lay Investiture
- Unum Sanctum Ecclesiam (Papal Bull)
  - "Since spiritual power exceeds the temporal in honor it may be used against the temporal and it must be used if the temporal is in error."
  - Salvation requires subjection to the papacy
- Boniface attempts to exert authority threatening excommunication and interdict
- Population beginning to see themselves as citizens of a nation (France) and not only as part of the church
- Philip encourages French and Italian nobility to go to Rome and deal with Boniface
- Pope attacked and captured by coalition and dies as a prisoner
- Beginning of 70 year long "Babylonian Captivity" of French popes in Avignon, France

"And he cried out, 'Dost thou stand there already Boniface? By many years the record lied to me."" – Canto XIX, <u>Inferno</u>, Dante

*I Chronicles 9:1* - So all Israel were reckoned by genealogies; and, behold, they were written in the book of the kings of Israel and Judah, who were carried away to Babylon for their transgression.



Philip IV – King

# Deus Vult - The Levantine Crusades (1098-1291)

#### **Motivation**

- Christ's honor Muslims say he's not God and accuse him of treachery for that claim
- Recover holy land and relics for pilgrimages
- Reunite eastern and western Christianity
- Plenary Indulgence
- Popes preferred European kings fighting Muslims than each other
- Ambition, adventure, wealth

#### Quick Overview

- 1<sup>st</sup> Crusade miraculously captures Jerusalem. Latin kingdoms established.
- 2<sup>nd</sup> Crusade Turks recapture Edessa (1144), Crusader response defeated
- Muslims under Saladin recapture Jerusalem (1187) and more
- 3<sup>rd</sup> Crusade Crusaders retake Acre but fail to capture Jerusalem (1188-1192)
- 4<sup>th</sup> Crusade Re-routed from Egypt to Constantinople which is captured and held by west for 57 years (1204-1261)
- 5<sup>th</sup> Crusade Ill-fated Crusader attack on Egypt (1213-1221)
- 6<sup>th</sup> Crusade Emperor Frederick II bargains for Jerusalem, Nazareth, Bethlehem (1229) – 10 year treaty
- 7<sup>th</sup> & 8<sup>th</sup> Crusades Failures in Egypt and Tunisia resulting in capture then death of Louis IX (1248-1254, 1270)

#### <u>Results</u>

- No permanent success achieved
- Establishment of military monastic orders (Knights Templar, Hospitallers)
- Friction between western church and Jews, Muslims, and eastern church



Pope Urban II

"I say it to those who are present. I command that it be said to those who are absent, Christ commands it. All who go thither and lose their lives, be it on the road or on the sea, or in the fight against the pagans, will be granted immediate forgiveness for their sins. This I grant to all who will march, by virtue of the great gift which God has given me."

– Urban II

### Church & State - Summary

- Both King and Pope claim and appeal to God's authority
- Extensive intertwining of church and politics
  - R.W. Southern cites attention to day-to-day matters across the continent as a contributing factor to the decline in papal effectiveness
- Some Popes push for a "Monarchical Papacy"
  - Emphasis on papal authority
  - Emphasis on papal tie to Peter
- Threat of excommunication and interdict is taken seriously by kings, emperors, and the common folk
  - > This declines somewhat as we move into the late medieval period
- Occasionally force is used to [temporarily] resolve the issue

Does the Medieval world resolve this issue?

Has the modern world resolved this issue?

# Back up Slides

### Medieval Timeline 1050 - 1500

